

### **Invitation to Bid**

The Board of County Commissioners, Logan County, Oklahoma is seeking sealed bids ROAD BASE REPAIRS. Bid to be valid for the period **JANUARY 1<sup>ST</sup>, 2023 TO JUNE 30<sup>TH</sup>, 2023**.

**Bid # 2023-18**

**Date Published:** November 2, 2022(Guthrie News Leader)

**Bidding Period Closing Date and Hour:** **December 2, 2022@ 4:00 PM**

**Sealed Bid Opening Date and Hour:** **December 5, 2022@ 9:00 AM**

**Requesting Authority:** Logan County Commissioners

Bid submissions are to be addressed to:

Logan County Purchasing Agent  
301 E Harrison, Suite 102  
Guthrie, OK 73044

Please review the attached Terms and Conditions pertaining to the submission of this bid.

Please pay particular attention to Items 1 -3 of the Terms and Conditions. This item specifies how the bid envelopes are to be identified to prevent inadvertent or premature opening of sealed bids. Your compliance will ensure consideration of your bid by the awarding body. Late bids will not be considered.

Included in this packet are a Non-Collusion Affidavit and a Business Relationship Affidavit which must be signed and submitted as part of the bid.

This packet contains:

1. Invitation to Bid
2. Terms and Conditions for Bidding
3. Non-Collusion Affidavit
4. Business Relationship Affidavit
5. Specifications – Bid Sheet

  
Troy Cole

Logan County Clerk  
301 E Harrison, Suite 102  
Guthrie, OK 73044

### TERMS AND CONDITIONS

THESE ITEMS APPLY TO AND BECOME A PART OF THE BID  
NO EXCEPTIONS TO THESE TERMS AND CONDITIONS WILL BE CONSIDERED

1. Submit bid in the **ENCLOSED ORANGE MARKED ENVELOPE**, addressed to: Logan County Clerk, at 301 E. Harrison, Suite 102, Guthrie, OK 73044. One bid per envelope.

Bids may be submitted in other envelope provided the front lower left area is boldly and plainly printed and highlighted with the following information:

**Sealed Bid # 2023-18**  
**Closing at 4:00 P.M. December 2, 2022**

Bids received without this information will be rejected.

**If using an overnight or delivery service envelope or mailer such as FedEx, UPS, Priority Mail, the following information MUST be clearly placed on the front: SEALED BID, BID# 2023-18 CLOSING DATE AND TIME December 2, 2022, 4:00 P.M. Bids received without this information affixed will be rejected.**

Vendor may submit more than one bid. Each bid must be submitted in separate envelope using the above guidelines.

2. All bids shall be entered on the Bid Form enclosed or a copy thereof. Bids are to be typewritten or in ink. No bidder may withdraw his proposal for a period of thirty (30) days after the date and hour set for the opening of bids.
3. The bidder shall attach the manufacturer's name, if applicable, of the equipment or material to be furnished, type, model numbers, manufacturer's descriptive bulletins and specifications. All guarantees and warranties should be clearly stated. This data shall be in sufficient detail to describe accurately the equipment or material to be furnished. Manufacturer's specifications, in respect to the successful bidder, shall be considered as part of the contract with Logan County.
4. Any exceptions or deviations from written specifications shall be identified in writing and attached to the bid form.
5. The enclosed Affidavit of Non-Collusion and Business Relationship Affidavit MUST be returned with the bid.
6. Logan County reserves the right to reject any and all bids and to waive any technicalities in the bidding.
7. Direct purchase of certain items of equipment or material by Logan County is exempt from Federal Excise Tax and Oklahoma Sales Tax. In such cases, the bidder shall quote prices which do not include Federal Excise Tax and Oklahoma Sales Tax.
8. Bid must show number of days required for delivery under normal conditions. Contractor must keep the County advised at all times of the status of the order. For any exception to the delivery date as specified on this order, vendor shall give prior notification and obtain written approval from the Purchasing Agent. Default in promised delivery date, or failure to meet specifications,

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authorizes the County to purchase supplies elsewhere and charge the full increase of cost and handling to defaulting contractor.

9. Bidder agrees to defend and save Logan County from and against all demands, claims, costs expense, damage and judgments based upon infringement of any patent to goods specified in this order or the ordinary use or operation of such goods by the County or use or operation of such goods in accordance with the bidders' direction.
10. If the bid requires a written contract, the successful bidders shall execute a written contract with the County within ten (10) days after submission of the contracts to said bidder.
11. This bid is submitted as a legal offer, and any bid when accepted by the County constitutes a firm contract.
12. All work shall be performed in accordance with the Manual on Uniform Traffic Control Devices (MUTCT). The successful bidder shall furnish and place all warning devices and other traffic control devices required to direct control and protect the traveling public during the complete process of construction.
13. The Contractor hereby agrees to assume all risks and responsibilities inherent in performing the contracted services and does hereby agree to defend, hold harmless, indemnify, release and forever discharge Logan County and any of its officers, agents, employees, volunteers and servants from and against any all claims, demands, and actions, causes of action, losses liabilities, or expenditures of any kind, including court cost and expenses, accruing or resulting from any suits or damage of any character resulting from injuries, damages, or death sustained by any person or persons, or property, by virtue of the performance of this agreement either directly or indirectly.

NON-COLLUSION AFFIDAVIT

Road Base Repairs Bid #2023-18

STATE OF OKLAHOMA )  
 )SS  
COUNTY \_\_\_\_\_)

- A. For purposes of competitive bids, I certify:
1. I am the duly authorized agent of \_\_\_\_\_, the bidder submitting the competitive bid which is attached to this statement, for the purpose of certifying the facts pertaining to the existence of collusion among bidders and between bidders and state officials or employees, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the letting of any contract pursuant to the bid to which this statement is attached;
  2. I am fully aware of the facts and circumstances surrounding the making of the bids to which this statement is attached and has been personally and directly involved in the proceedings leading to the submission of such bid; and
  3. Neither the bidder nor anyone subject to the bidder's direction or control has been a party to the following:
    - a. Any collusion amount bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding;
    - b. Any collusion with any state official or employee as to quantity, quality or price in the prospective contract, or as to any other terms of such prospective contract; and
    - c. Any discussion between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract.
- B. I certify, if awarded the contract, whether competitively bid or not, that neither the Contractors nor anyone subject to the Contractor's direction or control has paid, given, or donated or agreed to pay, give, or donated to any officer or employee of the State of Oklahoma any money or other thing of value, either directly or indirectly, in procuring the contract to which this statement is attached.

\_\_\_\_\_  
(Signature of Affiant)

\_\_\_\_\_  
(Position in Company)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Notary Public \_\_\_\_\_ Commission Expires \_\_\_\_\_



301 E Harrison  
Suite 102  
Guthrie, OK 73044

**Troy Cole**  
Logan County Clerk

405.282.0266  
[LoganCoClerk@coxinet.net](mailto:LoganCoClerk@coxinet.net)

**Road Base Repairs - Bid #2023-18**

Logan County, Oklahoma is seeking bids for repairs of road base failure. Bid to be valid for the period JANUARY 1<sup>ST</sup>, 2023- JUNE 30<sup>TH</sup>, 2023.

Each area to be repaired to be milled to a minimum depth of 6", more if necessary. Stabilize base.

Lay new asphalt in milled area using no more than 10% recycled HMA Type A.

Completed patch must align with existing asphalt with no more than 1/4" variance.

Vendor to provide materials, personnel and equipment necessary to complete each project.

Vendor will provide a One Year Maintenance Bond to Logan County, Oklahoma for each project which exceeds a cost of one-hundred thousand (\$100,000) dollars.

Vendor to provide proof of Workman's Compensation Insurance and General Liability Insurance to Logan County, Oklahoma.

Vendor to provide all traffic control in accordance with the Manual on Uniform Traffic Control Devices (MUTCT). The successful bidder shall furnish and place all warning devices and other traffic control devices required to direct control and protect the traveling public during the complete process of construction.

Bid price to be per cubic yard to complete repair.

Price per cubic yard: \$ \_\_\_\_\_ per cu. yd.

Please state the minimum width of milling equipment: \_\_\_\_\_

The undersigned acknowledges receipt of the following Addenda. (Give number and date of each):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I have examined the terms and specifications and instructions to bidders herein, and agree, provided I am awarded a contract to provide the above described items for the sum shown in accordance with the terms and specifications stated herein. All deviations are in writing and attached hereto.

**MUST BE SIGNED BY AUTHORIZED AGENT TO BE VALID**

SIGNATURE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_ FIRM NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

DATE: \_\_\_\_\_

Vendor \_\_\_\_\_

**ROAD BASE REPAIR - BID #2023-18**  
**LOGAN COUNTY DISTRICT #1**

District #1 Zone 1		
Unit		Unit Price Per Ton
50-200 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
201-500 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
501+ Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
Mobilization Fee	Per Job Site Relocation	\$
District #1 Zone 2		
Unit		Unit Price Per Ton
50-200 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
201-500 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
501+ Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
Mobilization Fee	Per Job Site Relocation	\$
District #1 Zone 3		
Unit		Unit Price Per Ton
50-200 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
201-500 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
501+ Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
Mobilization Fee	Per Job Site Relocation	\$
District #1 Zone 4		
Unit		Unit Price Per Ton
50-200 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
201-500 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
501+ Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
Mobilization Fee	Per Job Site Relocation	\$

Vendor \_\_\_\_\_

**ROAD BASE REPAIR - Bid #2023-18**  
**LOGAN COUNTY DISTRICT #2**

District #2 Zone 1		
Unit		Unit Price Per Ton
50-200 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
201-500 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
501+ Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
Mobilization Fee	Per Job Site Relocation	\$
District #2 Zone 2		
Unit		Unit Price Per Ton
50-200 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
201-500 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
501+ Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
Mobilization Fee	Per Job Site Relocation	\$
District #2 Zone 3		
Unit		Unit Price Per Ton
50-200 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
201-500 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
501+ Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
Mobilization Fee	Per Job Site Relocation	\$
District #2 Zone 4		
Unit		Unit Price Per Ton
50-200 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
201-500 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
501+ Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
Mobilization Fee	Per Job Site Relocation	\$

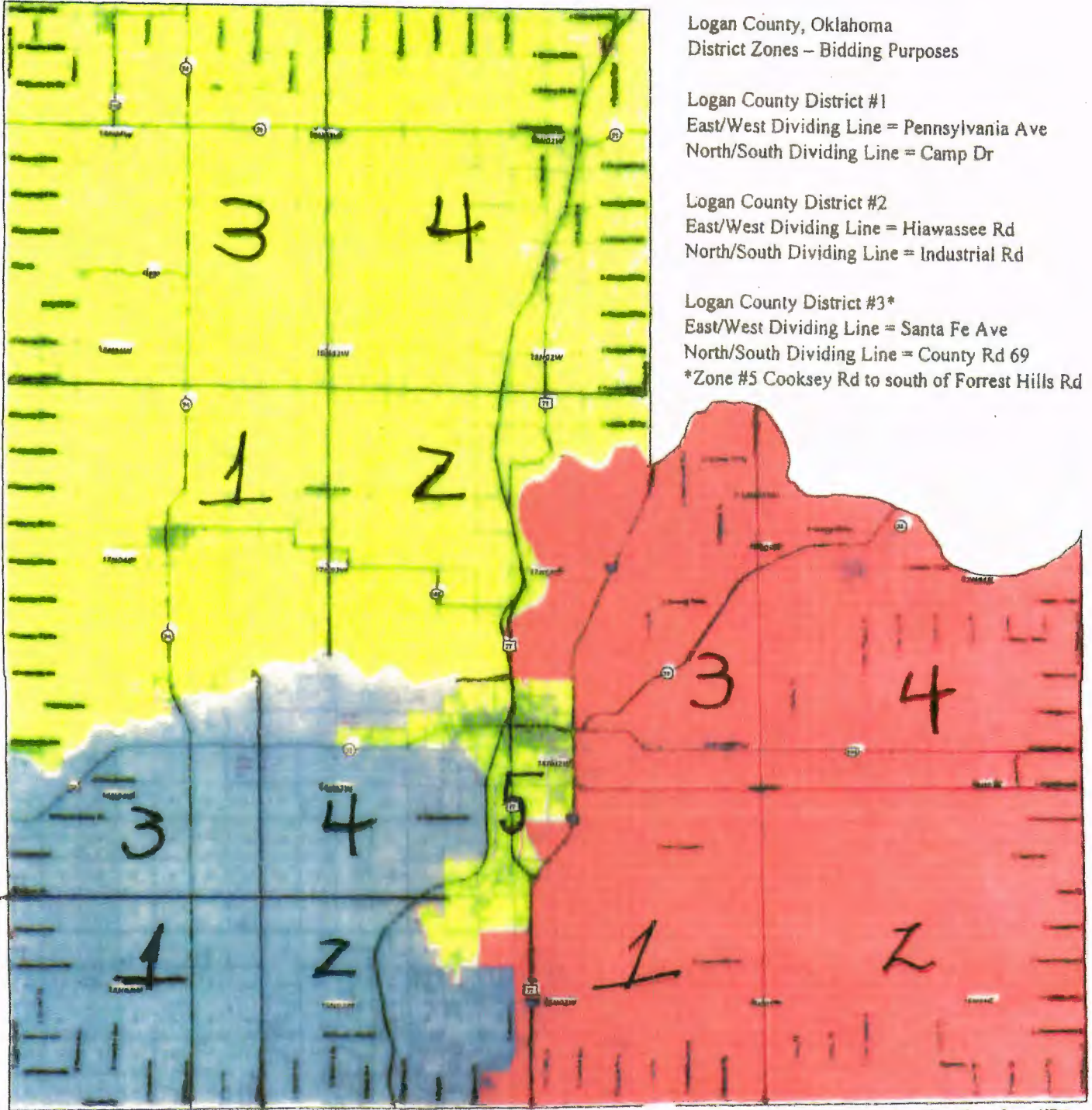


Vendor \_\_\_\_\_

**ROAD BASE REPAIR - BID #2023-18  
LOGAN COUNTY DISTRICT #3**

District #3 Zone 1		
Unit		Unit Price Per Ton
50-200 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
201-500 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
501+ Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
Mobilization Fee	Per Job Site Relocation	\$
District #3 Zone 2		
Unit		Unit Price Per Ton
50-200 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
201-500 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
501+ Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
Mobilization Fee	Per Job Site Relocation	\$
District #3 Zone 3		
Unit		Unit Price Per Ton
50-200 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
201-500 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
501+ Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
Mobilization Fee	Per Job Site Relocation	\$
District #3 Zone 4		
Unit		Unit Price Per Ton
50-200 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
201-500 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
501+ Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
Mobilization Fee	Per Job Site Relocation	\$
District #3 Zone 5		
Unit		Unit Price Per Ton
50-200 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
201-500 Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
501+ Ton	Not more than 10% recycled HMA, Type A Asphalt	\$
Mobilization Fee	Per Job Site Relocation	\$

# Logan County Commissioner Districts



Logan County, Oklahoma  
District Zones – Bidding Purposes

Logan County District #1  
East/West Dividing Line = Pennsylvania Ave  
North/South Dividing Line = Camp Dr

Logan County District #2  
East/West Dividing Line = Hiawassee Rd  
North/South Dividing Line = Industrial Rd

Logan County District #3\*  
East/West Dividing Line = Santa Fe Ave  
North/South Dividing Line = County Rd 69  
\*Zone #5 Cooksey Rd to south of Forrest Hills Rd

Commissioner Districts



1



2



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