

301 E Harrison  
Suite 102  
Guthrie, OK 73044

**Troy Cole**  
Logan County Clerk

405.282.0266  
[LoganCoClerk@coxinet.net](mailto:LoganCoClerk@coxinet.net)

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### **Invitation to Bid**

The Board of County Commissioners, Logan County, Oklahoma is seeking sealed bids for  
**ASPHALT/CRUSHED ASPHALT-6 MO JULY 1 - DEC 31, 2020**

**Bid # 2021-4**

**Date Published:** May 27, 2020(Guthrie News Leader)

**Bidding Period Closing Date and Hour:** **June 12, 2020@ 4:00 PM**

**Sealed Bid Opening Date and Hour:** **June 15, 2020@ 9:00 AM**

**Requesting Authority:** **LOGAN COUNTY HIGHWAY DISTRICTS**

Bid submissions are to be addressed to:

Logan County Purchasing Agent  
301 E Harrison, Suite 102  
Guthrie, OK 73044

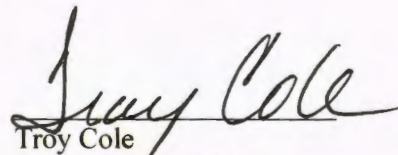
Please review the attached Terms and Conditions pertaining to the submission of this bid.

Please pay particular attention to Items 1 -3 of the Terms and Conditions. This item specifies how the bid envelopes are to be identified to prevent inadvertent or premature opening of sealed bids. Your compliance will ensure consideration of your bid by the awarding body. Late bids will not be considered.

Included in this packet are a Non-Collusion Affidavit and a Business Relationship Affidavit which must be signed and submitted as part of the bid.

This packet contains:

1. Invitation to Bid
2. Terms and Conditions for Bidding
3. Non-Collusion Affidavit
4. Business Relationship Affidavit
5. Specifications
6. Bid Sheet



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**TERMS AND CONDITIONS**

THESE ITEMS APPLY TO AND BECOME A PART OF THE BID  
NO EXCEPTIONS TO THESE TERMS AND CONDITIONS WILL BE CONSIDERED

1. Submit bid in the **ENCLOSED ORANGE MARKED ENVELOPE**, addressed to: Logan County Clerk, at 301 E. Harrison, Suite 102, Guthrie, OK 73044 . One bid per envelope.

Bids may be submitted in other envelope provided the front lower left area is boldly and plainly printed and highlighted with the following information: -

**Scaled Bid # 2021-4**  
**Closing at 4:00 P.M. June 12, 2020**

Bids received without this information will be rejected.

**If using an overnight or delivery service envelope or mailer such as FedEx, UPS, Priority Mail, the following information MUST be clearly placed on the front: *SEALED BID, BID# 2021-4 CLOSING DATE AND TIME June 12, 2020, 4:00 P.M. Bids received without this information affixed will be rejected.***

Vendor may submit more than one bid. Each bid must be submitted in separate envelope using the above guidelines.

2. All bids shall be entered on the Bid Form enclosed or a copy thereof. Bids are to be typewritten or in ink. No bidder may withdraw his proposal for a period of thirty (30) days after the date and hour set for the opening of bids.
3. The bidder shall attach the manufacturer's name of the equipment or material to be furnished, type, model numbers, manufacturer's descriptive bulletins and specifications. All guarantees and warranties should be clearly stated. This data shall be in sufficient detail to describe accurately the equipment or material to be furnished. Manufacturer's specifications, in respect to the successful bidder, shall be considered as part of the contract with Logan County.
4. Any exceptions or deviations from written specifications shall be identified in writing and attached to the bid form.
5. The enclosed Affidavit of Non-Collusion and Business Relationship Affidavit MUST be returned with the bid.
6. Logan County reserves the right to reject any and all bids and to waive any technicalities in the bidding.
7. Direct purchase of certain items of equipment or material by Logan County is exempt from Federal Excise Tax and Oklahoma Sales Tax. In such cases, the bidder shall quote prices which do not include Federal Excise Tax and Oklahoma Sales Tax.

8. Bid must show number of days required for delivery under normal conditions. Contractor must keep the County advised at all times of the status of the order. For any exception to the delivery date as specified on this order, vendor shall give prior notification and obtain written approval from the Purchasing Agent. Default in promised delivery date, or failure to meet specifications, authorizes the County to purchase supplies elsewhere and charge the full increase of cost and handling to defaulting contractor.
9. Bidder agrees to defend and save Logan County from and against all demands, claims, costs expense, damage and judgments based upon infringement of any patent to goods specified in this order or the ordinary use or operation of such goods by the County or use or operation of such goods in accordance with the bidders' direction.
10. If the bid requires a written contract, the successful bidders shall execute a written contract with the County within ten (10) days after submission of the contracts to said bidder.
11. This bid is submitted as a legal offer, and any bid when accepted by the County constitutes a firm contract.



NON-COLLUSION AFFIDAVIT

ASPHALT/CRUSHED ASPHALT-6 MO JULY 1 - DEC 31, 2020

Bid #2021-4

STATE OF OKLAHOMA )  
 )SS  
COUNTY \_\_\_\_\_ )

A. For purposes of competitive bids, I certify:

1. I am the duly authorized agent of \_\_\_\_\_  
the bidder submitting the competitive bid which is attached to this statement, for the purpose of certifying the facts pertaining to the existence of collusion among bidders and between bidders and state officials or employees, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the letting of any contract pursuant to the bid to which this statement is attached;

2. I am fully aware of the facts and circumstances surrounding the making of the bids to which this statement is attached and has been personally and directly involved in the proceedings leading to the submission of such bid; and

3. Neither the bidder nor anyone subject to the bidder's direction or control has been a party to the following:  
a. Any collusion amount bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding;  
b. Any collusion with any state official or employee as to quantity, quality or price in the prospective contract, or as to any other terms of such prospective contract;  
and  
c. Any discussion between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

B. I certify, if awarded the contract, whether competitively bid or not, that neither the Contractors nor anyone subject to the Contractor's direction or control has paid, given, or donated or agreed to pay, give, or donated to any officer or employee of the State of Oklahoma any money or other thing of value, either directly or indirectly, in procuring the contract to which this statement is attached.

\_\_\_\_\_  
(Signature of Affiant)

\_\_\_\_\_  
(Position in Company)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

Notary Public \_\_\_\_\_ Commission Expires \_\_\_\_\_

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BUSINESS RELATIONSHIP AFFIDAVIT

STATE OF OKLAHOMA     )  
  )SS  
COUNTY OF \_\_\_\_\_)

\_\_\_\_\_, of lawful age, being duly sworn, on oath says that he or she is an agent authorized by the bidder to submit the attached bid. Affiant further states that the nature of any partnership, or other business relationship presently in effect, of which existed within one (1) year prior to the date of this statement with the architect, engineer, or other party to the project is as follows:

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Affiant further states that any such business relationship presently in effect of which existed within one (1) year prior to the date of this statement between any officer or director of the bidding company and any officer or director of the architectural or engineering firm or other party to the project is as follows:

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Affiant further states that the names of all persons having any such business relationships and the positions they hold with their respective companies or firms are as follows:

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(If none of the business relationships herein above mentioned exist, affiant should so state.)

\_\_\_\_\_  
(Signature of Affiant)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Notary Public \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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**BID SHEET**

Bidder agrees to furnish ASPHALT/CRUSHED ASPHALT-6 MO **JULY 1-DEC 31, 2020** BID #2021-4

I have examined the terms and specifications and instructions to bidders herein, and agree, provided I am awarded a contract, to provide the attached described items for the sum shown in accordance with the terms and specifications stated herein. All deviations are in writing and attached hereto.

MUST BE SIGNED BY AUTHORIZED AGENT TO BE VALID

SIGNATURE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_ FIRM NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

DATE: \_\_\_\_\_

Vendor \_\_\_\_\_

ASPHALT PICK UP LOCATION \_\_\_\_\_  
\_\_\_\_\_

**ASPHALT TO BE PICKED UP BY LOGAN COUNTY**

Unit		Unit Price
Ton	Virgin Hot Mix Type A	\$
Ton	Virgin Hot Mix Type B	\$
Ton	Virgin Hot Mix Type C	\$
Ton	Crushed Asphalt	\$

**Recycled Asphalt not to contain more than 25% recycled material**

Unit		Unit Price
Ton	Hot Mix Type A Recycled	\$
Ton	Hot Mix Type B Recycled	\$
Ton	Hot Mix Type C Recycled	\$



Vendor \_\_\_\_\_

### ASPHALT DELIVERED TO LOGAN COUNTY DISTRICT #1

Asphalt delivered to location. County will lay down.

Delivered to location in District #1 Zone 1		
Unit		Unit Price
Ton	Virgin Hot Mix Type A	\$
Ton	Virgin Hot Mix Type B	\$
Ton	Virgin Hot Mix Type C	\$
Ton	Crushed Asphalt	\$
Delivered to location in District #1 Zone 2		
Unit		Unit Price
Ton	Virgin Hot Mix Type A	\$
Ton	Virgin Hot Mix Type B	\$
Ton	Virgin Hot Mix Type C	\$
Ton	Crushed Asphalt	\$
Delivered to location in District #1 Zone 3		
Unit		Unit Price
Ton	Virgin Hot Mix Type A	\$
Ton	Virgin Hot Mix Type B	\$
Ton	Virgin Hot Mix Type C	\$
Ton	Crushed Asphalt	\$
Delivered to location in District #1 Zone 4		
Unit		Unit Price
Ton	Hot Mix Type A	\$
Ton	Hot Mix Type B	\$
Ton	Hot Mix Type C	\$
Ton	Crushed Asphalt	\$



Vendor \_\_\_\_\_

**RECYCLED ASPHALT DELIVERED TO LOGAN COUNTY DISTRICT #1**  
 Asphalt delivered to location. County will lay down.

**RECYCLED ASPHALT NOT TO CONTAIN MORE THAN 25% RECYCLED MATERIAL**

Unit		Delivered to location in District #1 Zone 1	Unit Price
Ton		Hot Mix Type A Recycled	\$
Ton		Hot Mix Type B Recycled	\$
Ton		Hot Mix Type C Recycled	\$
Ton		Crushed Asphalt	\$
Unit		Delivered to location in District #1 Zone 2	Unit Price
Ton		Hot Mix Type A Recycled	\$
Ton		Hot Mix Type B Recycled	\$
Ton		Hot Mix Type C Recycled	\$
Ton		Crushed Asphalt	\$
Unit		Delivered to location in District #1 Zone 3	Unit Price
Ton		Hot Mix Type A Recycled	\$
Ton		Hot Mix Type B Recycled	\$
Ton		Hot Mix Type C Recycled	\$
Ton		Crushed Asphalt	\$
Unit		Delivered to location in District #1 Zone 4	Unit Price
Ton		Hot Mix Type A Recycled	\$
Ton		Hot Mix Type B Recycled	\$
Ton		Hot Mix Type C Recycled	\$
Ton		Crushed Asphalt	\$

Vendor \_\_\_\_\_

## ASPHALT DELIVERED TO LOGAN COUNTY DISTRICT #2

Asphalt delivered to location. County will lay down.

Unit	Delivered to location in District #2 Zone 1	Unit Price
Ton	Hot Mix Type A	\$
Ton	Hot Mix Type B	\$
Ton	Hot Mix Type C	\$
Ton	Crushed Asphalt	\$
Unit	Delivered to location in District #2 Zone 2	Unit Price
Ton	Hot Mix Type A	\$
Ton	Hot Mix Type B	\$
Ton	Hot Mix Type C	\$
Ton	Crushed Asphalt	\$
Unit	Delivered to location in District #2 Zone 3	Unit Price
Ton	Hot Mix Type A	\$
Ton	Hot Mix Type B	\$
Ton	Hot Mix Type C	\$
Ton	Crushed Asphalt	\$
Unit	Delivered to location in District #2 Zone 4	Unit Price
Ton	Hot Mix Type A	\$
Ton	Hot Mix Type B	\$
Ton	Hot Mix Type C	\$
Ton	Crushed Asphalt	\$

Vendor \_\_\_\_\_

## RECYCLED ASPHALT DELIVERED TO LOGAN COUNTY DISTRICT #2

Asphalt delivered to location. County will lay down.

### RECYCLED ASPHALT NOT TO CONTAIN MORE THAN 25% RECYCLED MATERIAL

Unit	Delivered to location in District #2 Zone 1	Unit Price
Ton	Hot Mix Type A Recycled	\$
Ton	Hot Mix Type B Recycled	\$
Ton	Hot Mix Type C Recycled	\$
Ton	Crushed Asphalt	\$
Unit	Delivered to location in District #2 Zone 2	Unit Price
Ton	Hot Mix Type A Recycled	\$
Ton	Hot Mix Type B Recycled	\$
Ton	Hot Mix Type C Recycled	\$
Ton	Crushed Asphalt	\$
Unit	Delivered to location in District #2 Zone 3	Unit Price
Ton	Hot Mix Type A Recycled	\$
Ton	Hot Mix Type B Recycled	\$
Ton	Hot Mix Type C Recycled	\$
Ton	Crushed Asphalt	\$
Unit	Delivered to location in District #2 Zone 4	Unit Price
Ton	Hot Mix Type A Recycled	\$
Ton	Hot Mix Type B Recycled	\$
Ton	Hot Mix Type C Recycled	\$
Ton	Crushed Asphalt	\$



Vendor \_\_\_\_\_

### ASPHALT DELIVERED TO LOGAN COUNTY DISTRICT #3

Asphalt delivered to location. County will lay down.

Unit		Delivered to location in District #3 Zone 1	Unit Price
Ton		Hot Mix Type A	\$
Ton		Hot Mix Type B	\$
Ton		Hot Mix Type C	\$
Ton		Crushed Asphalt	\$
Unit		Delivered to location in District #3 Zone 2	Unit Price
Ton		Hot Mix Type A	\$
Ton		Hot Mix Type B	\$
Ton		Hot Mix Type C	\$
Ton		Crushed Asphalt	\$
Unit		Delivered to location in District #3 Zone 3	Unit Price
Ton		Hot Mix Type A	\$
Ton		Hot Mix Type B	\$
Ton		Hot Mix Type C	\$
Ton		Crushed Asphalt	\$
Unit		Delivered to location in District #3 Zone 4	Unit Price
Ton		Hot Mix Type A	\$
Ton		Hot Mix Type B	\$
Ton		Hot Mix Type C	\$
Ton		Crushed Asphalt	\$

Vendor \_\_\_\_\_

**RECYCLED ASPHALT DELIVERED TO LOGAN COUNTY DISTRICT #3**

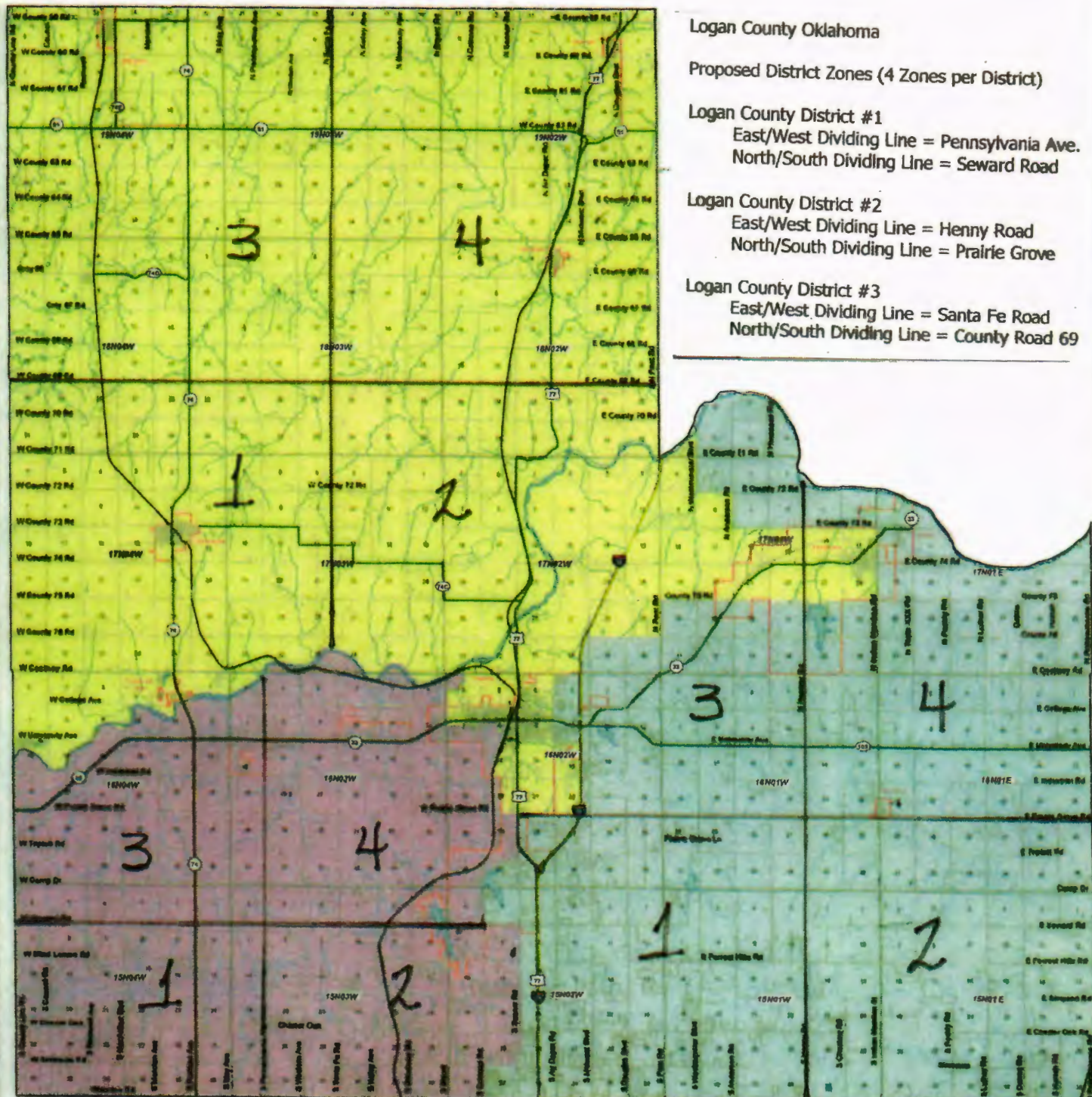
Asphalt delivered to location. County will lay down.

**RECYCLED ASPHALT NOT TO CONTAIN MORE THAN 25% RECYCLED MATERIAL**

Delivered to location in District #3 Zone 1		
Unit		Unit Price
Ton	Hot Mix Type A Recycled	\$
Ton	Hot Mix Type B Recycled	\$
Ton	Hot Mix Type C Recycled	\$
Ton	Crushed Asphalt	\$
Delivered to location in District #3 Zone 2		
Unit		Unit Price
Ton	Hot Mix Type A Recycled	\$
Ton	Hot Mix Type B Recycled	\$
Ton	Hot Mix Type C Recycled	\$
Ton	Crushed Asphalt	\$
Delivered to location in District #3 Zone 3		
Unit		Unit Price
Ton	Hot Mix Type A Recycled	\$
Ton	Hot Mix Type B Recycled	\$
Ton	Hot Mix Type C Recycled	\$
Ton	Crushed Asphalt	\$
Delivered to location in District #3 Zone 4		
Unit		Unit Price
Ton	Hot Mix Type A Recycled	\$
Ton	Hot Mix Type B Recycled	\$
Ton	Hot Mix Type C Recycled	\$
Ton	Crushed Asphalt	\$



# Logan County Commissioner Districts



Logan County Oklahoma

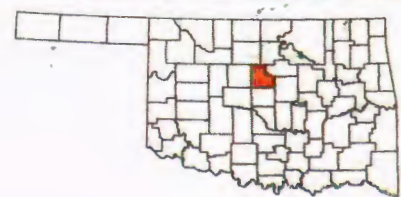
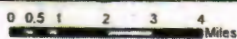
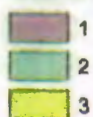
Proposed District Zones (4 Zones per District)

Logan County District #1  
 East/West Dividing Line = Pennsylvania Ave.  
 North/South Dividing Line = Seward Road

Logan County District #2  
 East/West Dividing Line = Henry Road  
 North/South Dividing Line = Prairie Grove

Logan County District #3  
 East/West Dividing Line = Santa Fe Road  
 North/South Dividing Line = County Road 69

### Commissioner Districts



Map Prepared By  
 Center for Spatial Analysis  
 University of Oklahoma  
 August 2012  
 Holly E. Johnson